



Uploaded to the VFC Website

▶▶ June 2014 ◀◀

This Document has been provided to you courtesy of Veterans-For-Change!

Feel free to pass to any veteran who might be able to use this information!

For thousands more files like this and hundreds of links to useful information, and hundreds of "Frequently Asked Questions, please go to:

[Veterans-For-Change](http://www.veteransforchange.org)

*Veterans-For-Change is a A 501(c)(3) Non-Profit Organization
Tax ID #27-3820181
CA Incorporation ID #3340400
CA Dept. of Charities ID #: CT-0190794*

If Veterans don't help Veterans, who will?

We appreciate all donations to continue to provide information and services to Veterans and their families.

https://www.paypal.com/cgi-bin/webscr?cmd=_s-xclick&hosted_button_id=WGT2M5UTB9A78

Note:

VFC is not liable for source information in this document, it is merely provided as a courtesy to our members & subscribers.



Item ID Number 04969 **Not Scanned**

Author

Corporate Author

Report/Article Title Message: from VACO Washington, D. C. to R. G. Thomas

Journal/Book Title

Year 1980

Month/Day April 24

Color

Number of Images 0

Description Notes Message requests processing of orders for Major Alvin L. Young to participate as a speaker at a conference on herbicide orange May 28-30, 1980.

ACF ABGp/c

B103/26
ROUTINE

TOP-11520127
MIN-022216

B

#2

6570 with AB 6/10
will need to be
enclosed.
[Signature]

RTYUJAZ RUEVDH #757 11 51 335-0100--RUVK AHA.
ZNR UUUUU

VADM
R 241836Z APR 80

FM VACO WASHDC
TO R G THOMAS DIRECTOR ADMINISTRATIVE OPERATIONS STAFF
6570 AIR BASE GROUP/ACE-PT BROOKS AFB TX

UNCLAS

IF YOU CONCUR, PLEASE PROCESS TDY ORDERS FOR MAJOR ALVIN YOUNG, USAF, TO PARTICIPATE AS SPEAKER AT CONFERENCE ON HERBICIDE ORANGE TO BE HELD MAY 28-31, 1980, AT THE SHERATON INN, SILVER SPRING, MARYLAND. MAJOR YOUNG IS REQUESTED TO ADDRESS CONFERENCE PARTICIPANTS ON MAY 28 ON THE SUBJECT "USE OF HERBICIDES IN VIETNAM AND ITS ENVIRONMENTAL FATE." A SINGLE ROOM HAS BEEN RESERVED FOR MAJOR YOUNG AT THE SHERATON INN FOR THE EVENING OF MAY 27. THE VETERANS ADMINISTRATION WILL PROVIDE REIMBURSEMENT IN THE AMOUNT

PAGE TWO DHR#757
OF 3525. PLEASE SUBMIT COMPLETED SF-1031 CARRYING OBLIGATION NO. P00076 TO: CHIEF, FINANCE DIVISION (1047B21), VETERANS ADMINISTRATION CENTRAL OFFICE, 810 VERMONT AVENUE, N.W., WASHINGTON, D.C. 20420. IT IS REQUESTED THAT MAJOR YOUNG FORWARD A COPY OF HIS PRESENTATION TO MR. LAYNE DRASH (11B) NO LATER THAN TWO WEEKS PRIOR TO THE CONFERENCE ON MAY 28. IT IS EXPECTED THAT THE PROCEEDINGS OF THIS CONFERENCE WILL BE PUBLISHED. MAJOR YOUNG SHOULD PREPARE FOUR TO SIX MULTI-CHOICE QUESTIONS TO BE USED FOR STAFF EVALUATION PURPOSES ON HIS SUBJECT PRESENTATION. THESE SHOULD BE FORWARDED AS SOON AS POSSIBLE TO:

Barbara Brown
VACO (1450)
Continuing Education

MR. PAT WELSH
VA INTEREST REGIONAL MEDICAL EDUCATION CENTER
VA MEDICAL CENTER
SALT LAKE CITY, UTAH 74148

310-487-0400

- THE FOLLOWING AREAS SHOULD BE ADDRESSED BY MAJOR YOUNG:
1. IDENTIFICATION OF ALL CHEMICAL CONSTITUENTS OF HERBICIDE ORANGE AND OTHER MAJOR DEFOLIANTS.
 2. DESCRIBE CHEMICAL ACTION OF HERBICIDE ORANGE AND USE.

PAGE THREE DHR#757

TOP-11520127
MIN-022216

ROUTINE

Blos²/₂₆

FOR-11520122

ROUTINE

MLN-022216

3. SUMMARIZE INFORMATION ABOUT ENVIRONMENTAL HERBICIDE CONSTITUENTS.

4. WHAT CAN BE SAID ABOUT THE PROBABILITY OF EXPOSURE OF ANY INDIVIDUAL TO HERBICIDE ORANGE.

AUDIO VISUAL REQUIREMENT FOR THIS PRESENTATION MAY BE REFERRED TO MR. LAYNE OPASH, PROGRAM ANALYST AT (202) 389-3517. BY DIRECTION OF ADCHD. 14 JUL 49

BT

NNNN



FOR-11520122

MLN-022216

