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# Veterans-For-Change

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|-------------------------|---|
| Author                  |   |
| Corporate Author        |   |
| Report/Article Title    | Memorandum from Maxie M. Tenberg, Chief, Scientific<br>Support Division, Department of the Army regarding<br>Agent Orange Pilot Study, Update, Status Report,<br>dated March 10, 1986 |
| Journal/Book Title      |   |
| Year                    | 1986  |
| Month/Bay               |   |
| Golor                   |   |
| Number of Images        | 2   |
| Descripton Notes        | Alvin L. Young filed these documents together with others under the label, "Agent Orange Exposure Project."   |



## DEPARTMENT OF THE ARMY

US ARMY & JOINT SERVICES ENVIRONMENTAL SUPPORT GROUP 1730 K STREET N.W. ROOM 210 WASHINGTON, DC 20006

REPLY TO ATTENTION TO

10 MARCH 86

#### AGENT ORANGE PILOT STUDY - UPDATE

### STATUS REPORT

#### BATTALION STATUS

| BATTALION | 2  | GAPS | FILLED |   | SENT TO BE KEYPUNCHED  |
|-----------|----|------|--------|---|--|
| BATTALION | 6  | GAPS | FILLED | _ | SENT TO BE KEYPUNCHED  |
| BATTALION | 10 | GAPS | FILLED | - | INITIAL KEYPUNCH COMPLETE<br>INITIAL QC BEING PERFORMED<br>BY ESG PERSONNEL  |
| BATTALION | 20 | GAPS | FILLED | - | SENT TO BE KEYPUNCHED  |
| BATTALION | 22 | GAPS | FILLED |   | SENT TO BE KEYPUNCHED  |
| BATTALION | 43 | GAPS | FILLED | - | INITIAL KEYPUNCH COMPLETE INITIAL QC BEING PERFORMED BY ESG PERSONNEL  |
| BATTALION | 50 | GAPS | FILLED |   | INITIAL KEYPUNCH COMPLETE INITIAL QC BY ESG PERSONNEL COMPLETE - SENT BACK TO JDSSW FOR CONSOLIDATION OF PRINTOUTS FOR FINAL QC BY ESG PERSONNEL |

## ARPERCEN MORNING REPORT NAME ABSTRACTIONS STATUS

| BATTALION | 20 | NAMES | BEING | TAKEN | FROM | MORNING | REPORTS |
|-----------|----|-------|-------|-------|------|---------|---------|
| BATTALION | 43 | NAMES | BEING | TAKEN | FROM | MORNING | REPORTS |
| BATTALION | 50 | NAMES | BEING | TAKEN | FROM | MORNING | REPORTS |

#### MORNING REPORTS ON ORDER

| BATTALION 2  | 1966              |
|--------------|-------------------|
| BATTALION 6  | COMPLETE IN HOUSE |
| BATTALION 10 | 1966              |
| BATTALION 20 | 1969              |
| BATTALION 22 | COMPLETE IN HOUSE |
| BATTALION 43 | COMPLETE IN HOUSE |
| BATTALION 50 | 1967, 1969        |

### PERSONNEL QUALIFICATION STATUS

| BATTALION | PERS QUALIFIED PRIOR TO PILOT | PERS QUALIFIED SINCE PILOT BEGAN | PERS IDENTIFIED FOR QUALIFICATION |
|-----------|-------------------------------|----------------------------------|-----------------------------------|
| 2         | 879                           | 11                               | 590                               |
| 6         | 596                           | 206                              | 0                                 |
| 10        | 697                           | 86                               | 0                                 |
| 20        | 17                            | 0                                | 0                                 |
| 22        | 319                           | 27                               | 1514                              |
| 43        | 37                            | 0                                | 0                                 |
| 50        | 2                             | 0                                | 0                                 |
|           | <u>TOTAL</u> 2547             | 330                              | 2104                              |

THE PERSONNEL RECORDS IN COLUMN 3 (PERS IDENTIFIED FOR QUALIFICATION) WILL BE FORWARDED FROM CDC TO ESG. THE RECORDS WILL THEN BE PULLED AT NARA AND SENT TO ESG FOR QUALIFICATION OR DISQUALIFICATION.

MAXIE M. TENBERG

Major, FA

Chief, Scientific Support

Division